



Private Bag X8611 Groblersdal 0470, 3 West Street Groblersdal 0470
 Tel : (013) 262 7300, Fax: (013) 262 3688
 E-Mail : sekinfo@sekhukhune.co.za

PUBLIC NOTICE: SK-8/2/1-187/2022/2023

IN TERMS OF SEKHUKHUNE DISTRICT MUNICIPALITY SUPPLY CHAIN MANAGEMENT POLICY, QUOTATIONS ARE HEREBY INVITED FROM ELIGIBLE AND INTERESTED COMPANIES, CONSORTIUM OR JOINT VENTURES WITHIN SEKHUKHUNE DISTRICT REGION FOR REPLACEMENT OF CEILING, FLOOR TILES AND WINDOW TINTING AND REPAINTING INTERIOR WALLS AT AB SIKHOSANA FIRE STATION TRAINING CENTRE

ITEM	DESCRIPTION	SIZE per office	QUANTITY
Celling	Celling boards	Lecture room 9m x 8m	1
Floor tiles	Ceramic 600mm x 600mm, grey	Lecture room 9m x 8m	1
Windowpanes	Tinting (black)	Window sizes: Fire safety office <ul style="list-style-type: none"> • 138.5cm x 113 cm x2 • 128.6cm x 52cm x2 	4
		Training Division office: <ul style="list-style-type: none"> • 138,5cm x 113cm x2 • 128.6cm x 52cm x2 	4
		Lecture room Glass door double: 177.2cm x 65.6cm	2
		Windows Facing the tower: 193cm x 122cm	3
Paint	Interior wall & ceiling paint, Acrylic, Sheen, cream colour	Lecture hall -9m x 8m	1
		Training division office -6m x 5m	1
		Fire Safety office -6m x 5m	1
		Bay 18m x 7m	1
		Canteen – 10m x 8m	1
		Fire Operations Corridors- 30mm x 3m	1

Fully Completed quotation documents, Priced, and initialed each page must be placed in a sealed envelope and marked (**Request for quotations for the replacement of Ceiling, Floor Tiles and Window Tint, Repainting Interior Walls at A.B Sikhosana Fire Station.**) deposited in a tender box at Groblersdal Fire Station by no later than 11h00 on 25 April 2023. Compulsory briefing session will be held on the 28 April 2023 at 10h00. For further information, contact **Voster Masemola** of SCM at 013 262 7656 **Kgetsepe Maredi** of Auxillary Services 013 262 7300

Please note:

The following returnable documents are compulsory and will lead to disqualification if not attached.

- Tax Compliance Status Pin/Tax Clearance Certificate
- Valid Copy of Company Registration documents
- Original Certified ID copies of Directors (Not older than 3 months)
- Proof of municipal rates and taxes for both company and Director(s) not in arrears for more than three months or proof of lease agreement including rates for the landlord. In case where the Company or Director is registered in a rural area where the rates are not paid, please attach proof from Local Authority and affidavit under oath indicating that there are no municipal rates payable.
- MBD 4, MBD 8, MBD 9 and MBD 6.1 forms must be signed and attached with quotation
- CSD Summary Report
- Any alterations must be signed. ((NB: not initialed)
- Telegraphic, facsimile, e-mailed, Copy and telex bids will be not accepted.
- No late bids will be accepted.

Evaluation Criteria

- A preferential points system shall apply whereby the points will be allocated in accordance with the Preferential procurement Regulations of 2022, where 80 points will be allocated in respect of price and 20 points in respect of preference points claimed for attainment of other specified goals summarized as follows:

HDI SPECIFIC GOALS	POINTS
HDI (Blacks, Indians and Coloureds)	12
Woman-Ownership of more than 50%	2
Disability ownership of more than 50%(Physically impaired)	2
Youth	2
Locality	2
Total	20


MS. MN RAMPEDI
ACTING MUNICIPAL MANAGER

2023/04/20
 Date



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